



**NOTTINGHAM CITY COUNCIL**  
**HEALTH SCRUTINY COMMITTEE**

**Date:** Thursday, 19 April 2018

**Time:** 1.30 pm (pre-meeting for all Committee members at 1pm)

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

*J. Garrard*

**Corporate Director for Strategy and Resources**

**Senior Governance Officer: Jane Garrard Direct Dial:**

- |          |   |                |
|----------|---|----------------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |                |
| <b>2</b> | <b>DECLARATIONS OF INTEREST</b>   |                |
| <b>3</b> | <b>MINUTES</b>  | <b>3 - 12</b>  |
|          | To confirm the minutes of the meeting held on 22 March 2018   |                |
| <b>4</b> | <b>SUSTAINABILITY AND TRANSFORMATION PARTNERSHIP AND<br/>GREATER NOTTINGHAM ACCOUNTABLE CARE SYSTEM</b> | <b>13 - 14</b> |
| <b>5</b> | <b>SCRUTINY OF PORTFOLIO HOLDER FOR ADULTS AND HEALTH</b>   | <b>15 - 16</b> |
| <b>6</b> | <b>HEALTH SCRUTINY COMMITTEE WORK PROGRAMME</b>   | <b>17 - 24</b> |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD

TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.